

NATIONAL GUARD

State of Colorado

Finch
(Surname) John
(Christian name.)

Capt.
(Rank) Troop "C" 1st Reg. Colo.
(Organization.) Cav.

(If an officer of National Guard Reserve, write word "Reserve" on line above.)

ANNUAL REPORT OF PHYSICAL EXAMINATION
OF THE OFFICER NAMED ABOVE.

Address: 251 Quito St.
Denver, Colo.

Age, 48
Years of service, 17 } in 191 7

NOTE.—If blank spaces for answers are insufficient, additional slips will be attached in order to give full information.

PHYSICAL EXAMINATION.

Vision: Right eye, 15/30 15/60

Left eye, 15/20 15/30

Right eye corrected to -----

by -----

Left eye corrected to -----

by -----

Hearing: Right ear, 10/10 10/10

Left ear, 10/10 10/10

Pulse: Rate, 78 78

Quality, 4 good or Good

Condition of arteries: General Normal

Figure and general appearance: Good well.

developed well muscled.

Weight, 122 1/2 lbs.; height, 64 1/2 inches.

Chest measurement: At expiration, 31 32 inches.

At inspiration, 35 36 1/2 inches.

Mobility: -----

Bones and joints: Moderate Flat Foot

Skin: Normal

Nervous system: Slight tremor

Respiratory system: Normal

Veins: Normal

Varicocele: None

Varicose veins: None

Digestive sys.: Normal

Hernia: None

Genito-urinary system: Normal

Is he incapacitated for active field service? No

Nature and degree of disability: -----

How does it incapacitate? -----

Is it permanent? -----

Surgeon, U. S. A.

W. A. [Signature]

(Place)

[Signature]

(Date)

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REMARKS.

Barnes W. Hill 129
Height 64 1/4

Qualified

J. S. Law

for mobil.

INSTRUCTIONS.

This form will be used in making the annual report of the physical examination of officers of the National Guard and of the National Guard Reserve in compliance with National Guard regulations. All defects, whether disqualifying or not, will be carefully recorded hereon. Completed reports will be mailed direct to the Adjutant General of the State, Territory, or District of Columbia. In case of disqualification for active military service, the reasons therefor will be fully set forth hereon, and a duplicate report will be mailed direct to the Chief of the Militia Bureau for action of the Secretary of War.